

**TOURISM ADVISORY COMMITTEE SPECIAL  
MEETING AGENDA  
MARCH 10, 2026**



Norman McNickle Municipal Complex  
723 S. Lewis Street, Room 2073  
Stillwater, OK 74074  
3:00 PM

1. Call Meeting to Order

2. General Orders

The board/committee/commission will hear a staff presentation and take action including a vote or series of votes on each item listed as presented or as amended or revised by members of the board/committee/commission unless the agenda entry specifically states no action will be taken. The requested action is indicated in each agenda entry but may be amended or revised prior to action by the board/committee/commission.

a.	Approve May 8, 2025 special meeting minutes.
b.	Visitor Tax Financial Report. No action will be taken on this item.
c.	Presentation and discussion of current and proposed status of Strickland Park Ballfields, including a current needs assessment and discussion of needed improvements to the complex for continued and expanded use as a sports facility also capable of hosting large-scale tournaments. Discussion of economic impact brought by current and expanded use of the Strickland Park Ballfields. No action will be taken on this item.
d.	Discussion, consideration, and possible action to make a recommendation for SEDA to authorize expenditures from the Visitor Amenities Fund for the purpose of development and maintenance of visitor development amenities for the city specifically described as renovation to Strickland Park Ballfields to include infield turf, new fencing, LED field lighting, shade structures, dugout extensions, and renovation to the restroom and concession areas, and approving transfer of those funds to a City Council project account for this specific purpose.

3. Public Comment

4. Reports from Officers and Boards

5. Adjourn

On March 6, 2026 at 7:40 a.m., a true and correct copy of this agenda was posted on the kiosk outside City Hall, 723 S. Lewis Street, Stillwater, OK.

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- Meetings are televised on AT&T U-verse channel 99 and Suddenlink channel 14.
- Find meeting agendas and minutes online at [Agendas and Minutes](#)
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