

RURAL WATER ADVISORY BOARD MEETING
AGENDA
JULY 16, 2026



723 S. Lewis Street, Room 1112
Stillwater, OK 74074
12:00 PM

1. Call Meeting to Order

2. General Orders

The board/committee/commission will hear a staff presentation and take action including a vote or series of votes on each item listed as presented or as amended or revised by members of the board/committee/commission unless the agenda entry specifically states no action will be taken. The requested action is indicated in each agenda entry but may be amended or revised prior to action by the board/committee/commission.

a. Consider approval of the January 15, 2026, minutes.

b. Staff update on the following

i. Items, including leaks and repairs, affecting Rural Water Corp #3 customers.

(No action will be taken on this item.)

ii. Update on the Rural Water Corp #3 Agreement, Exhibit C Phase I and Phase II Projects.

(No action will be taken on this item.)

iii. Update on current water utility projects affecting Rural Water Corp #3.

(No action will be taken on this item.)

iv. Proposed schedule of new Yost Tower, water line, and pump station

(No action will be taken on this item.)

v. Water testing for PFOA

(No action will be taken on this item.)

vi. Yost pressure zone service conditions

(No action will be taken on this item.)

vii. Capital Improvements Report

3. Public Comment

4. Reports from Officers and Boards

a. Discussion and possible action on future meetings:

- Next regular meeting is October 15, 2026.

5. Adjourn

On _____ at _____, a true and correct copy of this agenda was posted on the kiosk outside City Hall, 723 S. Lewis Street, Stillwater, OK.

The City of Stillwater encourages participation from all citizens. If participation at any public meeting is not possible due to a disability, please notify the City Manager's office at least 48 hours prior to the meeting by calling 405.742.8209.

- Find meeting agendas and minutes online at Agendas and Minutes
- Official minutes are archived in the City Clerk's office.



**RURAL WATER ADVISORY BOARD
MEETING SUMMARY
THURSDAY, JANUARY 15, 2026**

Members present: Chairman Kent Bradley, Vice Chairman Gregg Pickens, Danny Wick
Members absent: Bill Furman

Staff present: Assistant City Attorney Rachel Bernish, Assistant City Attorney Ashlyn Garis, Director of Water Utilities James Driskel, Water Utilities Specialist Kelley Hitch, Administrative Assistant Casi Jackson as Recording Secretary

1. Call Meeting to Order

Chairman Kent Bradley called the meeting to order at 12:00 pm and asked for roll call.

Roll Call:	Bradley	Pickens	Furman	Wick
	Present	Present	Absent	Present

Quorum established.

2.a. Consider approval of the October 16, 2025, minutes.

Mr. Pickens moved to approve minutes; Mr. Wick seconded.

Roll Call:	Bradley	Pickens	Wick
	Yes	Yes	Yes

Motion passed 3-0.

2.b.i. Items, including leaks and repairs, affecting Rural Water Corp #3 Customers

- Director of Water Utilities James Driskel referred to Memorandum of Reported Rural Data for Fourth Quarter of 2025 and provided updates and gave the board opportunity to ask questions.
No action taken.

2.b.ii. Update on the Rural Water Corp #3 Agreement, Exhibit C Phase I and Phase II Projects.

- No action taken.

2.b.iii. Update on current water utility projects affecting Rural Water Corp #3.

- No action taken.

2.b.iv. Proposed schedule of new Yost Tower, water line, and pump station

- No action taken.

2.b.v. Water testing for PFOA

- No action taken.

2.b.vi. Yost pressure zone service conditions

- No action taken.

2.b.vii. Capital Improvements Report

- No action taken.

3. Public Comment

- Theron Smith of 7415 North Range Road expressed desire to hear about progress on the Yost Zone's water system and requested progress reports from City staff.
- Theron expressed confusion about a \$50 meter request fee.

4. Reports from Officers and Boards

- Mr. Bradley stated that this coming summer could have another high fire risk.
- Next meeting scheduled for April 16, 2026.

5. Adjourn

- Mr. Bradley asked if there were any further comments or questions; none responded. Mr. Pickens moved to adjourn; Mr. Wick seconded.

Roll Call:	Bradley	Pickens	Wick
	Yes	Yes	Yes

Motion passed 3-0.

- Meeting adjourned at 12:24 pm.

M e m o r a n d u m

Date: 7/16/2026

Subject: Rural Water Advisory Board agenda item 2.b.i. – *Items, including leaks and repairs, affecting Rural Water Corp #3 Customers*

Reported Rural Data for Second Quarter of 2026

Mainline Repairs:	4
Service Line Repairs:	1
Mainlines Flushed:	19
Gallons Flushed:	692,150
Gallons Lost:	70,000
Meters Set:	8
Line Locates:	214

Addresses for meters set:

1. 3224 N Range
2. 4809 W Oak Crest
3. 5005 W Reese Landing
4. 4812 W Reese Landing
5. 4804 W Reese Landing
6. 400 N Sangre
7. 400 N Sangre
8. 5621 W 32nd